



For Ecology Use  
Fee Paid \$10.00  
Date 9/14/95  
CK# 3149

State of Washington  
Application for a Water Right

Please follow the attached instructions to avoid unnecessary delays.

G329887

Section 1. APPLICANT - PERSON, ORGANIZATION, OR WATER SYSTEM

Name JOHN BLALOCK Home Tel: (509) 448-0910  
Mailing Address So. 8306 Sherman Rd. Work Tel: (509) 299-4484  
City Spokane State Wa Zip +4 99204 + FAX: ( ) -

Section 2. CONTACT - PERSON TO CALL ABOUT THE APPLICATION

☒ Same as above

Name \_\_\_\_\_ Home Tel: ( ) -  
Mailing Address \_\_\_\_\_ Work Tel: ( ) -  
City \_\_\_\_\_ State \_\_\_\_\_ Zip +4 \_\_\_\_\_ + FAX: ( ) -  
Relationship to applicant \_\_\_\_\_

Section 3. STATEMENT OF INTENT

The applicant requests a permit to use not more than (80 gpm) (☒ gallons) per minute or  
☐ cubic feet per second) from a ☐ surface water source or ☒ ground water source (check only one) for the  
purpose(s) of Seasonal irrigation - group domestic supply 2 homes Attach a "legal"  
description of the place of use. (See instructions.) NOTE: A tax parcel number or a plat number is not sufficient.  
CONTINUOUS MULTIPLE DOMESTIC FOR TWO HOMES, AND SEASONAL IRRIGATION OF 9 ACRES  
Estimate a maximum annual quantity to be used in acre-feet per year: 9 ACRES

☐ Check if the water use is proposed for a short-term project. Indicate the period of time that the water will be needed:  
From     /     /     to     /     /    

Section 4. WATER SOURCE

If SURFACE WATER						If GROUNDWATER	
Name the water source and indicate if stream, spring, lake, etc. If unnamed, write "unnamed spring," "unnamed stream," etc.:						A permit is desired for <u>(2)</u> well(s).	
Number of diversions: _____							
Source flows into (name of body of water): _____						Size & depth of well(s): <u>171'</u>	
LOCATION							
Enter the north-south and east-west distances in feet from the point of diversion or withdrawal to the nearest section corner. <u>POW ① 600' So. 1150 East of the No. 1/4 corner</u> <u>POW ② 900' So. 1150 East of the No. 1/4 corner</u> <u>POW = Tract B+C of Short Plat 29-131, BK. 1, Pg. 85 Per tel-con w/John 12/6/95 KT</u>							
1/4 of	1/4 of	Section	Township	Range(E/W)	County	If location of source is platted, complete below:	
<u>both within the:</u>						Block	Subdivision
<u>N.W 1/4</u>	<u>N.E 1/4</u>	<u>14</u>	<u>24</u>	<u>42</u>	<u>Spokane</u>	<u>B</u>	
<u>N.W</u>	<u>N.E</u>	<u>14</u>	<u>24</u>	<u>42</u>	<u>Spokane</u>	<u>C</u>	
For Ecology Use Date Received: <u>9/14/95</u> Priority Date: <u>9/14/95</u>							
SEPA: <u>Exempt</u> /Not Exempt FERC License # _____ Dept. Of Health # _____							
Date Accepted As Complete <u>9/21/95</u> By <u>KT/44</u> Date Returned _____ By _____ WRIA: <u>56</u>							



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**Section 5. GENERAL WATER SYSTEM INFORMATION**

- A. Name of system, if named: \_\_\_\_\_
- B. Briefly describe your proposed water system. (See instructions.)  
 2 wells, irrigation distribution system  
 And domestic supply
- C. Do you already have any water rights or claims associated with this property or system? ☐ YES ☒ NO  
 PROVIDE DOCUMENTATION.

**Section 6. DOMESTIC / PUBLIC WATER SUPPLY SYSTEM INFORMATION**  
*(Completed for all domestic/public supply uses.)*

- A. Number of "connections" requested: 2 Type of connection see pg. 1, Sect 3  
 (Homes, Apartment, Recreational, etc.)
- B. Are you within the area of an approved water system? ☐ YES ☐ NO  
 If yes, explain why you are unable to connect to the system. Note: Regional water systems are identified by your County Health Department.

**Complete C. and D. only if the proposed water system will have fifteen or more connections.**

- C. Do you have a current water system plan approved by the Washington State Department of Health? ☐ YES ☐ NO  
 If yes, when was it approved? \_\_\_\_\_ Please attach the current approved version of your plan.
- D. Do you have an approved conservation plan? ☐ YES ☐ NO  
 If yes, when was it approved? \_\_\_\_\_ Please attach the current approved version of your plan.

**Section 7. IRRIGATION/AGRICULTURAL/FARM INFORMATION**  
*(Complete for all irrigation and agriculture uses.)*

- A. Total number of acres to be irrigated: (9)
- B. List total number of acres for other specified agricultural uses:
- |           |             |
|-----------|-------------|
| Use _____ | Acres _____ |
| Use _____ | Acres _____ |
| Use _____ | Acres _____ |
- C. Total number of acres to be covered by this application: (9)
- D. Family Farm Act (Initiative Measure Number 59, November 3, 1977)  
 Add up the acreage in which you have a controlling interest, including only:  
 ‡ Acreage irrigated under water rights acquired after December 8, 1977;  
 ‡ Acreage proposed to be irrigated under this application;  
 ‡ Acreage proposed to be irrigated under other pending application(s).
- Is the combined acreage greater than 2000 acres? ☐ YES ☒ NO
  - Do you have a controlling interest in a Family Farm Development Permit? ☐ YES ☒ NO  
 If yes, enter permit no: \_\_\_\_\_
- E. Farm uses:  
 Stockwater - Total # of animals \_\_\_\_\_ Animal type \_\_\_\_\_ (If dairy cattle, see below)  
 Dairy - # Milking \_\_\_\_\_ # Non-milking \_\_\_\_\_



**Section 8. WATER STORAGE**

Will you be using a dam, dike, or other structure to retain or store water?

☐ YES ☒ NO

NOTE: If you will be storing 10 acre-feet or more of water and/or if the water depth will be 10 feet or more at the deepest point, and some portion of the storage will be above grade, you must also apply for a reservoir permit. You can get a reservoir permit application from the Department of Ecology.

**Section 9. DRIVING DIRECTIONS**

Provide detailed driving instructions to the project site.

Drive S.W. on Cheney-Spokane Rd. From Spokane approx 5mi.,  
Turn Left on Sherman Rd.

**Section 10. REQUIRED MAP**

A. Attach a map of the project. (See instructions.)

SEE ATTACHED MAP

**Section 11. PROPERTY OWNERSHIP**

A. Does the applicant own the land on which the water will be used? ☒ YES ☐ NO  
If no, explain the applicant's interest in the place of use and provide the name(s) and address(es) of the owner(s):

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B. Does the applicant own the land on which the water source is located? ☒ YES ☐ NO  
If no, submit a copy of agreement:

I certify that the information above is true and accurate to the best of my knowledge. I understand that in order to process my application, I grant staff from the Department of Ecology access to the site for inspection and monitoring purposes. Even though I may have been assisted in the preparation of the above application by the employees of the Department of Ecology, all responsibility for the accuracy of the information rests with me.

John P. Bealock  
Applicant (or authorized representative)

9-14-95  
Date

SAME  
Landowner for place of use (if same as applicant, write "same")

9-14-95  
Date

I have examined this application as required by NEPA and find that it is: ☐ not an "action".

☒ categorically exempt.

9-19-95  
DATE

Loren Tuss  
SIGNATURE

Use this page to continue your answers to any questions on the application. Please indicate section number before answer.

We are returning your application for the following reason(s):	
_____ Examination fee was not enclosed	APPLICANT PLEASE RETURN TO CASHIER, PO BOX 5128, LACEY, WA 98503-0210
_____ Section number(s) _____ is/are incomplete	APPLICANT PLEASE RETURN TO THE APPROPRIATE REGIONAL OFFICE
Explanation:	
Please provide the additional information requested above and return your application by _____ _____ (date).	

Ecology staff \_\_\_\_\_ Date \_\_\_\_\_

To receive this document in alternative format, contact Lisa Newman at (360) 407-6604 (Voice) or (360) 407-6006 (TDD).